

ACCT

CHRISTA R KINSEY ASSESSOR
TAYLOR COUNTY ASSESSOR'S OFFICE
214 W MAIN STREET ROOM 107
GRAFTON, WV 26354
3042652420

BUSINESS CODE: TAX YEAR: 2027

TAYLOR COUNTY, WEST VIRGINIA INDIVIDUAL PERSONAL PROPERTY
AND REAL ESTATE REPORT (PROPERTY OWNED ON JULY 1, 2026)
THE LAW PROVIDES THAT EVERY PERSON LIABLE TO TAXATION SHALL MAKE
A REPORT IN WRITING TO THE ASSESSOR OF THEIR PROPERTY WHETHER
CALLED UPON BY THE ASSESSOR OR NOT. THIS REPORT SHOULD BE
REVIEWED AND FILED WITH THE APPLICABLE CHANGES AS SOON AS POSSIBLE
AFTER JULY 1, BUT NO LATER THAN THE FIRST DAY OF OCTOBER.
REFER TO INSTRUCTIONS, IF ENCLOSED, OR CONTACT YOUR ASSESSOR'S
OFFICE IF YOU NEED ASSISTANCE IN COMPLETING THIS FORM.
FILING LATE OR FAILURE TO FILE MAY RESULT IN A \$25.00 TO \$100.00
PENALTY.

NAME: _____

ADDR: _____
CITY: _____
STATE: _____ ZIP: _____

CHANGE OF ADDR: _____

EMAIL _____

ACCOUNT #:
PHYSICAL ADDR:
TAX YEAR: 2027 BASED ON JULY 1, 2026
TAX DISTRICT:
PHONE: _____ CELL: _____
SS #: _____ (OPTIONAL)

SCHEDULE 1 ----- VEHICLES, BOATS, BOAT MOTORS, AIRCRAFT, ATVS AND OTHER PERSONAL PROPERTY -----
LIST CARS, TRUCKS, VANS, MOTORCYCLES(SHOW CCS), SCOOTERS, MOBILE CAMPERS, MOTOR HOMES, AIRCRAFT, BOATS AND TRAILERS,
UTILITY TRAILERS, DOZERS, BACKHOES, WELDERS, RECREATIONAL 4-WHEELERS, SHOW OR RACE HORSES, SHOW OR RACE DOGS ETC.
INCLUDE UNLICENSED VEHICLES. (DO NOT LIST LEASED VEHICLES) VIN IS REQUIRED FOR ACCURATE VALUATION. IF YOUR
DOMICILE IS WV AND YOU ARE ACTIVE DUTY STATIONED OUTSIDE WV AND YOUR VEHICLES ARE IN YOUR POSSESSION YOU MAY
QUALIFY FOR AN EXEMPTION OF ONE VEHICLE. A COPY OF YOUR MILITARY ORDERS MUST BE ATTACHED TO THIS FORM.
*OLDER VEHICLES MAY REQUIRE A PHOTO AS OF JULY 1, 2026

TYPE	MAKE	MODEL	YEAR	VIN, CC'S FOR MOTORCYCLES & ATV'S	PURCHASE	PURCHASE	OWNER'S	ASSESSOR
				LENGTH, WIDTH OF RV, BOATS & TRAILERS	YEAR	COST	VALUE	USE

*** ALL PERSONAL PROPERTY WITH MULTIPLE YEAR LICENSE RENEWAL MUST BE REPORTED ON THIS FORM PER WV STATE CODE.***

SCHEDULE 2 ----- MOBILE HOMES AND CABINS - MORE THAN 1 ATTACH LIST -----
MOBILE HOME TRADE NAME ACCOUNT ID SIZE YEAR PERMIT# USED FOR
RESIDENCE OR RENTAL

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

IMPROVEMENTS TO MOBILE HOME: _____ OWNER'S VALUE _____ ASSESSOR'S VALUE _____
NAME OF LANDOWNER _____ PHONE NUMBER: _____
CABIN SIZE: _____ YEAR BUILT: _____ OWNER VALUE: _____

IF YOU WILL BE 65 YEARS OF AGE, OR OLDER, BEFORE JUNE 30TH OF THE NEXT YEAR, OR IF YOU ARE PERMANENTLY DISABLED, THEN
YOU MAY FILE FOR THE HOMESTEAD EXEMPTION. SEPARATE APPLICATION MUST BE MADE TO THE COUNTY ASSESSOR NO LATER THAN DEC 1

TAXPAYER'S SIGNATURE _____ DATE _____ (SEE REVERSE OR NEXT PAGE)

SCHEDULE 3 ----- LIST OF REAL ESTATE OWNED -----

SCHEDULE 4 ----- NEW BUILDINGS, STRUCTURES, ADDITIONS, DELETIONS AND REMODELING -----
CONSTRUCTED ON YOUR PROPERTY DURING THE PAST 12 MONTHS
BUILDING PERMIT MAY BE REQUIRED

TOTAL COST \$ _____ DESCRIBE (GARAGE, PORCH, ETC) _____ WHICH TRACT OF LAND _____

IF NONE, WRITE NONE:_____ IF YES,GIVE NUMBER:_____ AND COMPLETE SCHEDULE BELOW.

DISTRICT : _____ MAP : _____ PARCEL : _____ SUB PARCEL : _____

MOBILE HOME OR CABIN OWNER'S NAME _____ PHONE NUMBER: _____

MOBILE HOME OR CABIN OWNER'S NAME _____ PHONE NUMBER: _____

SCHEDULE 6

IF YOU DO NOT OWN A HOME AND YOU RENT, WHO IS YOUR LANDLORD? _____
 DISTRICT : _____ MAP : _____ PARCEL : _____ SUB PARCEL : _____

IF YOU ARE BUYING PROPERTY ON A LAND CONTRACT WHO IS THE SELLER? ARE YOU LIVING ON THIS PROPERTY?

NAME: _____ YES _____ NO _____

DISTRICT : _____ MAP : _____ PARCEL : _____ SUB PARCEL: _____

SCHEDULE 7 PLEASE NOTE THAT WV CODE 11-3-9 WAS AMENDED EFFECTIVE JANUARY 1, 2007 FOR TAX YEAR 2008 TO EXEMPT CLASS 1 PERSONAL PROPERTY EXCLUSIVELY IN AGRICULTURE TO INCLUDE VEHICLES THAT QUALIFY FOR A FARM USE EXEMPTION CERTIFICATE, FARM MACHINERY AND EQUIPMENT, LIVESTOCK AND PRODUCTS OF AGRICULTURE WHILE IN THE HANDS OF THE PRODUCER.

***** COYOTE FUND FEE *****

***** PLEASE INCLUDE A \$1.00 FEE FOR EACH HEAD WITH THIS COMPLETED FORM *****

***** LIST NUMBER OF SHEEP AND GOATS OF BREEDING AGE: SHEEP _____ GOATS _____ *****

SCHEDULE 8 ----- DOGS -----
*** MAIL IN FEE WITH COMPLETED FORM ***

OFFICE USE ONLY

[illegible]